

**SCRIBNER AREA COMMUNITY FOUNDATION, INC.**

**GRANT APPLICATION FORM**

Legal Name of Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Website (if available): \_\_\_\_\_

Contact Name and Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Year Organization was Founded: \_\_\_\_\_ Current Year Operating Budget: \$ \_\_\_\_\_

Number of Volunteers: \_\_\_\_\_ Paid Staff \_\_\_\_\_ Other: \_\_\_\_\_

Name of Project: \_\_\_\_\_

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_

Proposed number of people directly served by the project:

Dodge County \_\_\_\_\_ Other County: \_\_\_\_\_

Please list the communities where this project will take place:

Scribner Area Community Foundation Interest Area:

\_\_\_Education \_\_\_Arts & Culture \_\_\_Civic Improvement \_\_\_Social Services \_\_\_Health & Recreation

Request Amount \$ \_\_\_\_\_ Total Project Cost \$ \_\_\_\_\_

One Paragraph summary of purpose and amount of request: