



**ECONOMIC DEVELOPMENT PLAN  
LB840 LOAN APPLICATION**

Scribner, Nebraska

Applicant's Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street City State Zip*

Telephone: (\_\_\_\_) - \_\_\_\_ - \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact Person (If different than applicant): \_\_\_\_\_

Telephone: (\_\_\_\_) - \_\_\_\_ - \_\_\_\_\_ E-mail: \_\_\_\_\_

Business Type: Corporation\_\_\_\_ Partnership\_\_\_\_ Sole Proprietor\_\_\_\_

*If corporation or partnership, list officers / partners:*

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Ownership: \_\_\_\_%

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Ownership: \_\_\_\_%

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Ownership: \_\_\_\_%

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Ownership: \_\_\_\_%

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Ownership: \_\_\_\_%

Project Type: Business Start-up: \_\_\_\_\_ Business Expansion: \_\_\_\_\_

Business Activity (*Product or Service*): \_\_\_\_\_

Years in Business Date to Open: \_\_\_\_\_

Current Employment: \_\_\_\_\_

How long have you been employed at this location? \_\_\_\_\_

Proposed Employment: \_\_\_\_\_ (*Number of individuals you plan to employ*)

Project Narrative: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TYPE OF ASSISTANCE REQUESTED:**

Loan Amount Requesting: \$ \_\_\_\_\_

Total Cost of Project: \_\_\_\_\_

% of Total: \_\_\_\_\_

Use of Funds: (*Check all that apply*)

- |                           |                         |
|---------------------------|-------------------------|
| _____ Purchase Land       | _____ Purchase Building |
| _____ Construction        | _____ Renovation        |
| _____ Machinery/Equipment | _____ Working Capital   |

**SOURCES AND USES OF ALL PROJECT FUNDS:**

<i>Activity Description</i>	<i>Total Cost</i>	<i>Lender</i>	<i>City</i>	<i>Equity</i>
Land/Building	\$ _____	\$ _____	\$ _____	\$ _____
Machinery/Equipment	\$ _____	\$ _____	\$ _____	\$ _____
Working Capital	\$ _____	\$ _____	\$ _____	\$ _____
Interim Financing	\$ _____	\$ _____	\$ _____	\$ _____
Administration	\$ _____	\$ _____	\$ _____	\$ _____
Other	\$ _____	\$ _____	\$ _____	\$ _____
Project Totals:	\$ _____	\$ _____	\$ _____	\$ _____

## **ATTACHMENTS NEEDED:**

- A.** A signed Certification of Assurances.
- B.** Resume of Principal(s).
- C.** Business Plan (including)
  - 1) *Cash flow /income projections, monthly for first year and annual for years two and three, with assumptions.*
  - 2) *Management Plan.*
  - 3) *Market Demand Summary/Purchase Orders.*
- D.** Preliminary (*site/building*) plans and/or equipment list and cost estimates.
- E.** Options to Purchase (land/buildings/equipment).
- F.** Appraisal of land/buildings and equipment (equity).
- G.** Personal Financial Statement of Principal(s).
- H.** Commitment Letters from bank/lender.
- I.** Income Statements for the last 3 years (*excludes startup*).
- J.** Balance sheets for the last 3 years (*excludes startup*).
- K.** Last two (2) years Income Tax Returns (*Business and Personal*).